

# **SAFETY AT SPORTS GROUNDS SUB-COMMITTEE**

**20 JANUARY 2017**

## **PRESENT**

(Councillor Nathan Evans), in the Chair.  
Councillor A. Western

### In attendance

|   |                |
|---|----------------|
| Head of Regulatory Services                                 | Mr. I. Veitch  |
| Regulatory Services Manager (Environmental Health)          | Mr. N. Smith   |
| Team Leader (Environmental Control & Sports Grounds Safety) | Mr. T. Bibi    |
| Interim Senior Solicitor                                    | Mrs. D. Adcock |
| Democratic and Scrutiny Officer                             | Miss N Owen    |
| Democratic Services Apprentice                              | Mr. R. Rea.    |

### Also in attendance:

Ms L Strong (Sports Grounds Safety Authority),  
Mr. K. Minors (Engineer (Amey)),  
PC N McQueen (Greater Manchester Police),  
Mr. R. Mayor (North West Ambulance Service),  
Mr. J. Hornby (Manchester United Football Club),  
Mr. D. Wilshaw (Altrincham Association Football Club).

## **8. MINUTES**

RESOLVED: That the minutes of the meeting held on 21<sup>st</sup> September 2016, be approved as a correct record and signed by the Chairman.

## **9. REPORT REGARDING THE ABANDONMENT OF THE MANCHESTER UNITED MATCH AGAINST BOURNEMOUTH AFC ON 15TH MAY 2016**

The Deputy Chief Executive submitted a report regarding the abandonment of the Manchester United match against Bournemouth AFC on Sunday 15<sup>th</sup> May 2016. The report contained the post-match actions and measures taken to safeguard spectator safety.

RESOLVED: That the report be noted.

## **10. ANNUAL SAFETY REPORT AND THE RE-ISSUE OF THE GENERAL SAFETY CERTIFICATE - MANCHESTER UNITED FOOTBALL CLUB**

The Deputy Chief Executive submitted a report presenting the Annual Safety Report 2015-16 for Manchester United Football Club and the General Safety Certificate 2016/2017. The Sub-Committee was advised that the General Safety Certificate had been approved by the Safety at Sports Grounds Advisory Group following receipt of an application from the Club.

RESOLVED: That the Annual Safety Report and re-issue of the General Safety Certificate be noted.

**Safety at Sports Grounds Sub-Committee  
(20.1.17)**

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**11. ANNUAL SAFETY REPORT AND THE RE-ISSUE OF THE GENERAL SAFETY CERTIFICATE - ALTRINCHAM ASSOCIATION FOOTBALL CLUB**

The Deputy Chief Executive submitted a report presenting the Annual Safety Report 2015/2016 for Altrincham Association Football Club and the General Safety Certificate 2016/2017. The Sub-Committee was advised that the General Safety Certificate had been approved by the Safety at Sports Grounds Advisory Group following receipt of an application from the Club.

RESOLVED: That the Annual Safety Report and re-issue of the General Safety Certificate be noted.

**12. REPORT REGARDING THE ANNUAL MATCH VISIT TO LANCASHIRE COUNTY CRICKET CLUB**

The Deputy Chief Executive submitted a report regarding the annual match visit to Lancashire County Cricket Club on 7<sup>th</sup> September 2016 at the T20 One Day International, England against Pakistan.

RESOLVED: That the report be noted.

The meeting commenced at 2.00 pm and finished at 2.45 pm